

# The Edmonton Churchman

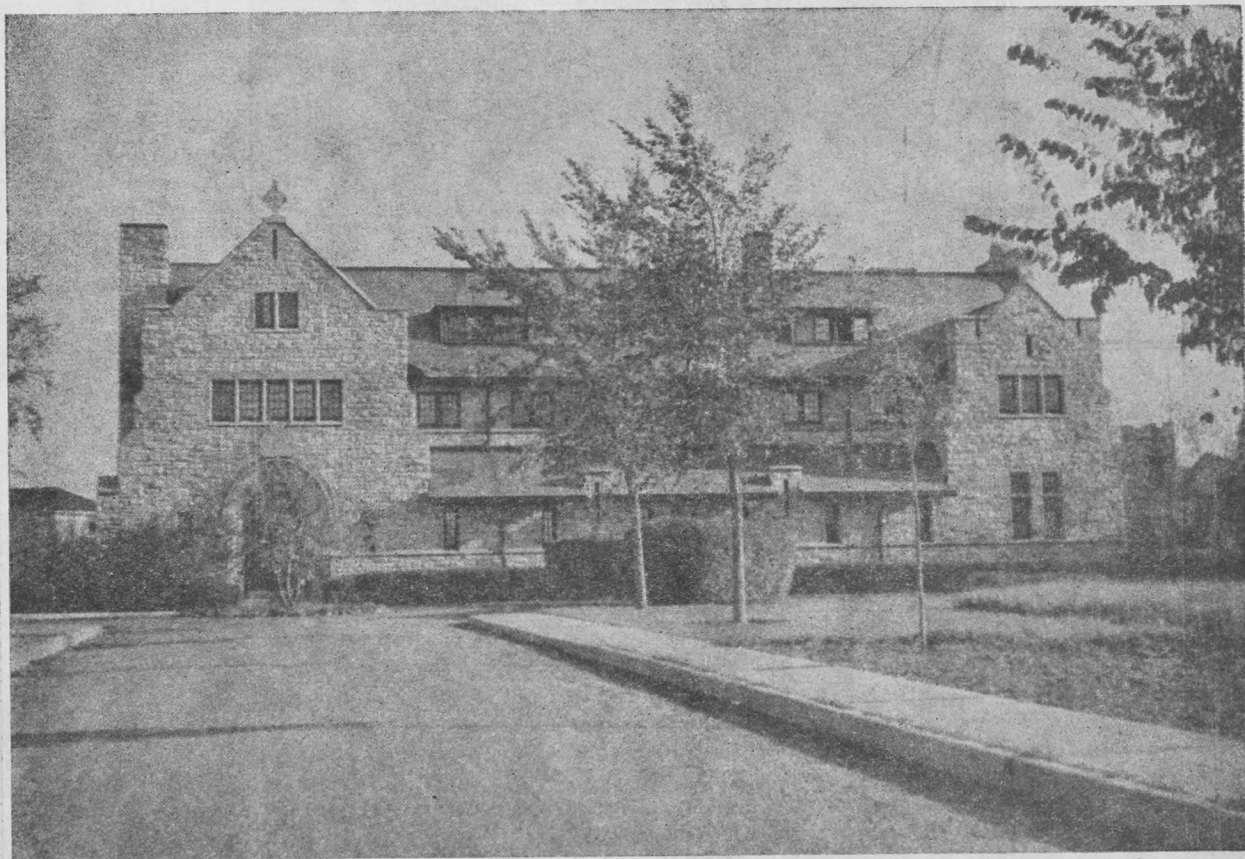
Faulks Rev R S  
10742 123 St

## Diocese of Edmonton

Volume V, No. 5

EDMONTON, ALBERTA

MAY, 1949



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## The Bishop's Page

My Dear People:

On Whit Sunday, June 9th, we shall be celebrating the Four Hundredth Anniversary of our English Prayer Book. The first Book of Common Prayer in English was issued for general use on June 5th, 1549. It is the most important date in the history of the Anglican Communion.

Anglicans are a people of two books—the Bible and the Book of Common Prayer. They both have authority for us—not the authority that commands and exacts obedience, but that which persuades. The Bible has divine authority and the Prayer Book has the authority which comes from the experience of the Church at worship through the centuries.

The title, "The Book of Common Prayer," calls attention to one of its main features. Its purpose is to create and foster the habit of common prayer, the word common means "done by everyone." Here we see the genius of Anglican ways of Worship in contrast with Roman on the one hand, and the non-liturgical Worship of Protestant Churches on the other. In both cases the Priest or Minister does something "for" the people. Roman worship is not radically different today from what it was when our first English Prayer Book replaced the Latin Mass.

Until 1549 practically all the public services in every church had been in Latin, a language which nine out of ten Englishmen could not understand. In the circumstances "common" prayer was almost impossible. While the Priest was reading the Service, often quite inaudible, the people were praying silently in their own language, or following their own train of thoughts just as they felt inclined. The Priest at the Altar was doing something for them. Somewhat like Tennyson's Northern Farmer, who said that when he went to church, he heard the parson "bumming away like a cockchafer over my head, and I never knew what he meant, but I thought he had summat to say. And I thought he said what he ought to have said, and I commed away."

In the Latin services there would be occasions when the people would be made aware of the place in the service at which the Priest had arrived—such as the ringing of the bell at the Elevation of the Host—but for the rest, the peoples' prayers had little relation to what the Priest was doing.

I am far from asserting that real worship can proceed only when the language used is intelligible to the worshippers. Worship often depends

as much on "atmosphere" as it does upon intelligibility. "Atmosphere" in worship is hard to define, but its presence or absence is unmistakable. It is "felt" rather than understood, and can sometimes be achieved quite independently of "understanding." However, the Anglican ideal is that we should pray with understanding.

The difference between worship in a known and an unknown tongue is very great. I think it no exaggeration to compare it to worship before and after the coming of Christ. Jesus is the translation of God into a language which we can understand. Jesus made God real to people. The translation of the Bible into English made it possible for people to check their ideas of God by the portrait of Him given to us in the Gospels. The Prayer Book in English made it possible for the people to draw near to God, and to see Him drawing near to them. In an unknown tongue their approach was, at best, a blundering approach. The way was full of obscurities and misunderstandings, as when one labours at a book written in some foreign language with the aid of grammar and dictionary. No doubt the labour is good for us, but when a good translation is placed in our hands the way becomes clear and simple. So the first step towards the creation of Common Prayer was to turn the services into English.

The second step was to change the bad old practice of something done for the people by the Priest into something done by everyone. This is the keynote of Anglican worship—a whole congregation actively engaged in the worship of God, and men, women and children taking their full and intelligent part in the words "common" prayer.

Four hundred years have passed. Have we maintained the ideal the compilers of our Prayer Book set for us? Do we pray the prayers with the Priest, or are we content to let him do it for us? One of the early Fathers even declared (this was no doubt an exaggeration, but it shows how strongly he felt on the point) that those who did not say Amen aloud at the end of the Prayer of Consecration got not benefit from their communion, because they had not made the consecration their own!

There is much to be done if Anglicans are to restore the Prayer Book ideal of common worship in all our Churches. For example, it is clearly the intention of the Prayer Book that the Holy Communion should be the chief church service for the

(Continued on Page 5)



# The Edmonton Churchman

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THE RIGHT REVEREND W. F. BARFOOT  
BISHOP OF EDMONTON

**Editor:** The Reverend Canon W. M. Nainby.

**Publicity Committee:** The Reverend E. S. Ottley,  
The Reverend T. C. B. Boon, The Reverend W.  
W. Buxton.

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To ensure publication in the next issue, all Parish notes should be received by the 17th of the month.

Advertising rates on request.

Vol. 5



No. 45

## The Editor's Columns

### ARE WE REACHING OUR LAYMEN?

An ever increasing number of articles is appearing in the Church press dealing with the subject of laymen in the Church. Also, more and more articles are being written by laymen. This is all to the good. It is expressive of something that is transpiring in the life of the Church. Let us hope that it is only the beginning and that the Church will measure up to its opportunity.

Men, for too long, have had what the writer likes to think of as a life-boat conception of the Church—women and children first. They have mirrored the thought of Benjamin Franklin, who stated that Churches were absolutely essential for the women and children. But that picture is changing today. It may be the experiences we have gone through in the past few years. It may be the uncertainty of the future. Men are seeking a religious interpretation of their problems. They are looking for something that will give them direction and stability. They are turning to the Church because the Church stands in the com-

munity representing God as He is revealed in Jesus Christ.

Let's not make any mistake about this. Men are not looking for a mere "do good" type of religion. They want to know the answers to their questions. They want to believe in something. They want meat, not milk. This fact is borne out by the increasing number of schools of religion instigated by and for men, by the vestries that are spending less time discussing finances and more time discussing religion and the Church, by Men's Clubs that have ceased to be Rotarian in nature and are now Church-centered and Church-interested.

All this places a tremendous responsibility upon the Church—upon the clergy, upon the vestries and upon leaders in men's activities. Primarily it is the concern of the parish and not the diocese or General Church. It is time that we got honest with ourselves. For too long we have failed to place this responsibility where it really belongs—in the local parish.

What can the parish do? It can appraise itself. For example, if the percentage of male worshippers is small Sunday after Sunday, don't be too hasty in laying the blame on the men. Men do the things they want to do, go where they find an answer to their desires. Blind loyalty plays a very small part in their make-up. At their noon-day service club they find fellowship and a corporate interest in their community. At their lodge they participate in an orderly and rehearsed ritual. In their trade and news magazines they read carefully and thoughtfully prepared articles which are educational and up to the minute. Can the parish present real fellowship, an active interest in the community, carefully prepared and dignified worship services, homilies that meet the needs of men living in this year of 1949?

Again, look at the average man's activities. If he shows an interest in politics, he is given something to do, made to feel indispensable (perhaps important is the word). The local party leader is a politician, in the better sense of the word. He knows how to handle men. Can the parish learn anything from that? Perhaps our man is in a lodge. It isn't long before he begins to work his way up through the chairs with the top chair as his ultimate goal. He is respected and encouraged to show initiative and leadership ability. Official positions are distributed among the members. Can the parish learn anything from that?

If we are going to teach men, we must first reach men. Having reached them, we must give them a faith to live by. That is what they want—a faith explained in terminology they can understand, a faith that can be applied to twentieth century thought and life, a faith that makes God vital and understandable.

(Continued on Page 5)





During the recent Synod the Bishop appointed one new Archdeacon and three Canons. Left to right are: Archdeacon C. F. A. Clough, the new Archdeacon of Edmonton North; Dean Trendell, the Bishop, Canon A. Elliott and Canon E. S. Ottley. Canon T. W. Teape of Vermilion who was also appointed a Canon, was unable to be present at the Synod because of a painful accident suffered on Easter Day.

(Continued from Page 3)

whole congregation every Sunday. At that service the Gospel is to be proclaimed and the sermon preached. We have wandered far from that ideal. Nevertheless there is nothing more noteworthy in modern church life than the gradual restoration of the Holy Communion to its central place in corporate worship.

The Book of Common Prayer is our chief bond of unity. Historically the Book was designed to bring together the people of the nation and to weld them into one body. It is notoriously difficult to achieve any kind of agreement in matters of religion, but Anglicans, by means of the Prayer Book, have been held together in spite of "parties." Indeed, it has been argued that it is the Prayer Book alone which holds the Church of England together today. We have our Catholics, our Protestants, our Modernists, and all kinds and degrees of each of these, but loyalty to the Book of Common Prayer binds them together. Nearly forty million Anglicans will join with us in our celebration of this four hundred years during which the Book of Common Prayer has been forming the spiritual life of our people.

Yours faithfully,

*Walter Schmonlin*

(Continued from Page 4)

Last summer the Amsterdam Conference referred to the laymen as the great untapped resource of the Christian Church. That is certainly true. However, it should not make us think of men only in terms of what they can do for the Church. We must also ask ourselves what the Church can do for its men. The field is white unto the harvest. How does your parish measure up to its opportunity?

THE REV. ARNOLD M. LEWIS, Executive Director  
The Presiding Bishop's Committee on Laymen's Work  
(Southern Churchman)

CALENDAR		
MAY, 1949		
1—St. Philip A. & M.		R
St. James A. & M.		
2 SUNDAY AFTER EASTER		W
8—3 SUNDAY AFTER EASTER		W
15—4 SUNDAY AFTER EASTER		W
22—5 SUNDAY AFTER EASTER		W
26—ASCENSION DAY		W
29—SUNDAY AFTER ASCENSION		W
DAY		W

# Eleventh Synod of the Diocese Held in Easter Week

The Eighteenth Synod of the Diocese of Edmonton was convened on Tuesday, April 19th, and continued in session until Thursday afternoon, April 21st.

The Synod opened with a celebration of Holy Communion in All Saints' Cathedral at which the Bishop officiated. He was assisted by the Very Rev. A. M. Trendell, the Ven. S. F. Tackaberry, Canon C. F. A. Clough and Canon W. M. Nainby. There was a fine attendance from almost every parish in the Diocese.

Following the service the Synod assembled in the Parish Hall where the Bishop delivered his Charge in which he brought to the attention of Synod the pressing problems confronting the Diocese as a whole. These were later discussed at the Synod sessions, and among them were the question of

securing suitable sites for church extension in the growing city of Edmonton; the need for a more definite Layman's organization; the question of the Cathedral Building programme and what the first unit should be; and the failure to make public the findings of the recent Royal Commission on Child Welfare.

The Bishop announced his appointment of the Rev. Canon C. F. A. Clough to the office of Archdeacon of Edmonton North, and appointed the Revs. A. Elliott, E. S. Ottley and T. W. Teape to be Canons of the Cathedral.

Reports of the Secretary-Treasurer were received and adopted, and the reports of the Diocesan Board of Religious Education, Council for Social Service, Woman's Auxiliary, Elizabeth House, Sunday School by Post and by Radio, the Pensions Board and the Hospital Chaplain were all received

and evoked much interested discussion.

**Cathedral.** A motion was passed authorizing the Cathedral Parish to proceed immediately with its campaign for the building to the Nave on the present structure as the first unit of the new Cathedral at an approximate cost of \$185,000, and pledging the support of the whole Diocese in this undertaking.

It was also passed that a Layman's Association be formed within the Diocese to stimulate the contribution which the laymen should be making to the life and work of the Church. Delegates will attend the Laymen's Conference in Halifax in September.

Through the kindness of the Chancellor, Mr. Justice F. Ford, a Synod Dinner was held at Holy Trinity Church Hall on Wednesday evening, after which the Synod enjoyed moving pictures shown by Mr. H. P. Brown. One of the pictures was of the recent Lambeth Conference.

The election to Committees resulted as follows:

## EXECUTIVE COMMITTEE

**President**—The Bishop.

**Vice-Presidents**—The Very Reverend A. M. Trendell, The Venerable S. F. Tackaberry, The Venerable C. F. A. Clough.

**Chancellor**—The Honourable Mr. Justice Frank Ford, D.C.L., LL.D.

The Reverend Canon W. M. Nainby, The Reverend Canon E. S. Ottley, The Rev. Canon T. W. Teape, The Reverend R. S. Faulks, The Reverend L. M. Watts, The Reverend W. T. Elkin, the Reverend V. Cole, The Reverend W. W. Buxton, The Reverend H. W. Buchner, The Reverend C. F. W. Goddard, Messrs. L. D. Byrne, G. C. Montgomery, D. W. F. Richardson, H. L. Weir, R. P. Lefroy, C. McDonald, T. Lissimore, J. P. Weibe, J. W. Robinson, G. Baker.

## Delegates to General Synod—

The Very Reverend A. M. Trendell, The Venerable S. F. Tackaberry, The Reverend Canon W. M. Nainby, The Reverend Canon T. W. Teape, The Chancellor, Messrs. R. P. Lefroy, T. F. Swallow, H. L. Weir.

## Substitute Delegates to General Synod—

The Reverend Canon E. S. Ottley, The Reverend W. T. Elkin, The Reverend E. N. P. Orme, The Reverend C. E. F. Wolff, Messrs. J. Cleveley, F. Tomlinson, R. T. Williams, T. Lissimore.

## Delegates to Provincial Synod—

The Reverend Canon E. S. Ottley, The Reverend W. T. Elkin, The Reverend C. E. F. Wolff, The Reverend T. C. B. Boon, Messrs. R. T. Williams, L. D. Byrne, S. H. Gandier, D. W. F. Richardson.

## Substitute Delegates to Provincial Synod—

The Reverend E. N. P. Orme, The Reverend D. V. A. Browne, The Reverend G. W. Wilson, The Reverend W. Brooks, Messrs. G. Baker, D. R. W. Mason, G. H. Linney, H. P. Brown.

## Diocesan Board of Religious Education—

The Reverend W. T. Elkin, The Reverend R. S. Faulks, The Reverend W. W. Buxton, the Reverend G. D. Kelly, Messrs. A. Potter, T. F. Swallow, H. P. Brown, L. D. Byrne.

## Diocesan Council for Social Service—

The Reverend Canon E. S. Ottley, The Reverend L. M. Watts, The Reverend W. E. Harrison, The Reverend G. D. Kelly, Messrs. R. P. Lefroy, G. H. Linney, H. T. S. Parlee, L. D. Byrne.

## Committee on Canons and Rules of Order—

The Venerable S. F. Tackaberry, The Reverend Canon E. S. Ottley, The Reverend C. E. F. Wolff, the Reverend W. T. Elkin, The Chancellor, Messrs. G. C. Montgomery, G. G. L. Moore, D. W. F. Richardson.



# Woman's Auxiliary



## FOR WORLD PEACE

"Our Father in Heaven, we pray Thee to send into our hearts, and into the hearts of all men everywhere, the spirit of our Lord Jesus Christ." Amen."

## NEW LIFE MEMBERS

Welcome to Mrs. E. W. de Laroque, presented with Diocesan Life Membership by the G.A. branches of the Diocese on Friday evening, April 8. The service in the Cathedral was read by the Very Reverend A. M. Trendell.

## NEW BRANCHES

Foothills (re-organized).

(Note—At the end of 1941, there were 58 women's branches in this diocese; at April 1st, 1949, the number is reversed, making an increase of 27).

Christ Church Juniors (re-organized).

## VISITS OF EXECUTIVE OFFICERS

Mrs. H. Gutteridge to St. Mary's Evening W.A.

Mrs. S. F. Tackaberry to Wainwright Afternoon and Evening branches.

## NEXT BOARD MEETING

Date—Tuesday, May 31.

Time—10:00 a.m., Holy Communion.

Place—Holy Trinity.

## THE MISSIONARY PRAYER CORNER

Only by giving and spending ourselves daily do we truly live.

### Let Us Give Thanks

—That it has been possible to accomplish the consecration of Francis Tseng as the Assistant-Bishop of the Diocese of Honan; also for his youth and his courage in facing the difficulties of the Church under Communist rule.

—For the union of the Church of England in Newfoundland with the Church in Canada, and pray that it may be to their mutual strengthening.

## DEANERY ANNUALS

Pembina, June 1, at Kapasiwin.

Wetaskiwin, June 8, at Wetaskiwin.

Wainwright, June 14, at Irma.

Vermilion, June 22, at Vermilion.

## A REQUEST

To delegates to the last Annual: Please read pages 118-119 in April issue of the Living Message, under the heading, "New Women's Work in Pakistan."

## FROM THE EDUCATIONAL SECRETARY

Mrs. L. D. Moore, 10908 108 St.

The new book of the year, "Dawn Over Japan," is here. Price 50 cents.

Map of Japan, 25 cents. The Handbook, price 25 cents.

## ABSENCE OF OFFICERS

While the Diocesan Treasurer, Mrs. C. H. Harris, is absent during the month of May, will parochial treasurers please hold their remittances until June?

While Mrs. E. W. de Laroque is in England until July, Mrs. J. Smith, 11126 77th Avenue, will be in charge of G.A. work.

## STANDING COMMITTEES

Two meetings of the Hospital Visiting Committee were held soon after the

Annual. The first was attended by 16 visitors to the Indian and Eskimo patients in the Charles Camsel Hospital. A report of this appears on this page. The second meeting was called by Mrs. H. Jamieson, newly appointed convener at the Diocesan Annual. Fifteen members attended. Plans were revised for visiting the Royal Alexandra, the General, the Misericordia, the University, and St. Joseph's hospitals during the year.

Out-of-town branches could help by sending in the names of members who are patients in any of these hospitals.

## TWO NEW FUNDS

To widen our Social Service work, two new funds were set up at the Diocesan Annual:

(1) Missionaries' Children Fund, for help for the children of priests who have recently left this diocese for work in the Columbia Coast Mission and in the Mackenzie River district.

(2) The W.A. Pocket Book for Camsell Hospital, to provide paper, envelopes, stamps for any patients who need such supplies.

Both these funds will be kept open all year to receive any donations that W.A. branches or individual members may be able to give.

"One living spirit sets another on fire."

—For the greater number of young people offering for missionary service in recent months.

### Let Us Pray

—That the Holy Spirit of God may constantly guide and strengthen the new Assistant-Bishop of Honan as he seeks to guide the Church through the deep waters of the present occupation.

—That God our Heavenly Father will greatly assist those who are so bravely carrying on the work of the Yu Chung Middle School in Kaifeng and St. Paul's Hospital at Kweiteh, in Honan.

—For a supply of suitable young Japanese to train for the work of the Church.

—For the recent graduates of the Kindergarten Training School in Nagoya, Japan, who are not yet Christian, that they may find the Lord Jesus, their Saviour.

—For the Mission Schools ministering to the tribesmen of the Northwest Frontier of India who admit no man's leadership, that they may turn to the "Greatest Leader" of all and accept His leadership.



## Emmanuel College, Saskatoon Celebrates Seventieth Anniversary

The University of Emmanuel College, affiliated with the University of Saskatchewan, and situated on the magnificent University campus with its greystone buildings, celebrated the seventieth anniversary of its founding on April 25th.

Emmanuel College was founded at Prince Albert in 1879 by the Rt. Rev. John Maclean, first Bishop of Saskatchewan. In 1883 it was established and incorporated by the Dominion Government as the University of Saskatchewan. When the Provincial University was established at Saskatoon, Emmanuel College was moved to the new site in 1909, being the first college on the new campus, a college of wooden shacks. Since 1914 the Colonial and Continental Church Society has largely maintained the College, where students have been trained for the Ministry in Western Canada. The present Principal is the Rev. Canon S. C. Steer, D.D., a graduate of the College.

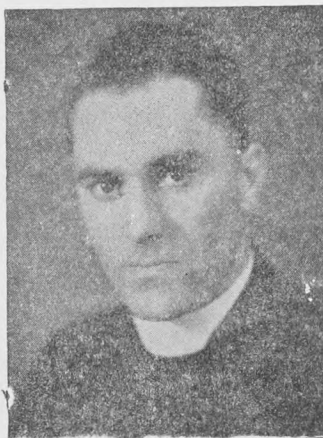
A number of the clergy of the Diocese of Edmonton who are graduates of the College attended the anniversary celebrations and enjoyed the reunion. Preparations are to be made for a large celebration in 1954 when the seventy-fifth anniversary will be held.

Among those honored at the recent Convocation with awards of Doctor in Divinity Honoris Causa were Canon W. T. Sheasby, who has spent most of his ministry in Indian work in Saskatchewan; Dr. J. S. Thomson, retiring President of the University of Saskatchewan and Dean-elect of the new Divinity College of McGill University; and Dr. C. C. Richardson, Washburn Professor of Church History at the Union Theological Seminary, New York. Dr. Richardson delivered the Convocation address, and also gave two lectures on the following day on "The Antitheses of the 16th Century," and "The Ministry to Sick."

### St. Michael and All Angels

The scene was a crowded railway station and the time high summer. Sunday school picnics were the order of the day, and children, in every state of dress and undress, swarmed everywhere. Some were singing, some were crying, some were fighting, and most of them seemed to be in places where they ought not to be. They climbed the engines, harassed the officials, trespassed on the track lines and generally created pandemonium.

In the centre of it all stood a frail, unhappy looking parson, the picture of despair. And to him there elbowed his way the stationmaster. "Excuse me, sir," he inquired, "are you St. Michael's and All Angels?"



THE REV. CANON T. W. TEAPE  
of Vermillion

There is a famine for the Word of God Overseas, the need being great indeed

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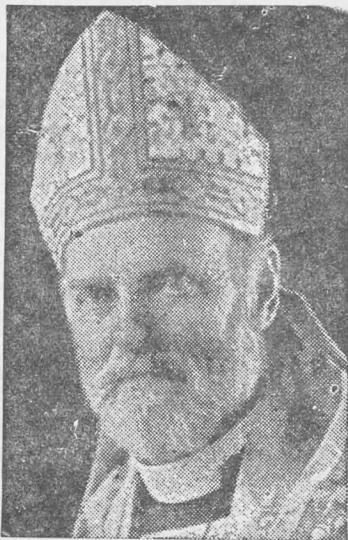
## ARCHBISHOP HARDING PASSES

During the Synod of the Diocese, news was received of the passing of the Most Rev. Malcolm Taylor MacAdam Harding, formerly Archbishop of Rupertsland. He was 86 years old.

He began his ministry at Brockville, Ontario in 1888, and came west to Brandon in 1893. He was appointed Archdeacon of Assiniboia (Qu'Appelle) in 1904, and was consecrated Coadjutor Bishop of Qu'Appelle in 1909. He was appointed Bishop of Qu'Appelle in 1911, and elected Archbishop and Metropolitan of Rupert's Land in 1934.

Archbishop Harding was well known and loved throughout the West, and many will remember his visit to Edmonton in April, 1941, when he officiated at the Consecration of the Rt. Rev. W. F. Barfoot, Bishop of Edmonton.

A host of friends all over Canada will mourn his passing.



THE MOST REV. MALCOLM TAYLOR  
MacADAM HARDING

## TEMPERANCE BROADCASTS

Commencing Sunday, April 24th, a series of six five-minute discussions on the Alcohol problem will be heard each week over CKUA at 3:25 p.m. The themes of the broadcasts are: Alcohol and Family Life, Alcohol and Safe Driving, Alcohol and Health, Alcohol and Crime, Alcohol and the World Food Shortage, and Alcohol and Economic Waste.

## MRS. G. L. BENSON GOES TO WHITE FISH LAKE SCHOOL

Mrs. G. L. Benson left recently by air to undertake the work of Girls' Supervisor at the White Fish Lake Indian School. For some time past she has been deeply interested in Indian work and has expressed a wish to take an active part. An active member of Holy Trinity W.A., she has held the office of Dorcas Secretary and members of the W.A. gathered in the Rectory to wish her "Godspeed." Her new address is "Atikameg, Alberta."

## ELOQUENT REPETITION

A certain south country minister considers himself fortunate in having amongst his flock several who invariably tell him the truth about himself.

One of these, an old woman, he once asked whether she liked best his written or unwritten sermons.

She reflected for a moment and then replied: "I like you best without paper, sir, because you keep on saying the same thing over and over, and that helps me to remember."

## More Spoonerisms"

Just exactly how many "Spoonerisms" are authentic it is difficult to tell, but Sir Alexander Lawrence once vouched for the following lapses of the famous doctor—

In a sermon: "It must always be a consolation to the Christian to feel that he has a shoving leopard behind him."

"It is only about a mile as the fly crows—I mean as the cry flows—as the flow cries."

"He is so unmusical that he cannot tell 'Pop goes the King' from 'God save the weasel.'"

## BROADCASTING

### CHURCH SERVICES AT 11:00 A.M.

May

1—All Saints' .....	CJCA
3—St. Faith's .....	CFRN
15—Holy Trinity .....	CJCA
29—Christ Church .....	CJCA

### ANGLICAN SUNDAY SCHOOL OF THE AIR

Every Sunday, CFRN, 10:45 a.m.

"Thank you," said the vicar to an old member who had spoken in appreciation of his sermons, "I am glad to hear you are enjoying them."

"Yes, sir," said the man, "I am, an' I likes you best when you preach ex-trumpety."

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# Child Welfare

## "THE COMMISSION'S REPORT"

A copy of the Report of the Royal Commission on Child Welfare in Alberta may be had upon application in writing or in person to the Deputy Minister of Public Welfare, Legislative Building, Edmonton. Churchmen are urged to apply for and to read this report.

As promised in my page last month, I purpose to select aspects of the report for publication here from time to time as space permits. The report is the work of three distinguished permanent to serve as a Royal Commission, sons appointed by the Alberta Government. W. R. Howson, Chief Justice of the Supreme Court of Alberta, J. W. McDonald and E. B. Fair, both Judges of the District of Southern Alberta and local Judges of the Supreme Court.

Anyone reading the report can have no doubt left in his mind of the need for a drastic reorganization of the Welfare Services of the Province. It therefore becomes an immediate and primary duty of the Provincial Government to undertake such reorganization and to implement the recommendations of the report at the earliest possible date.

One of the charges made against the Public Welfare Service was "the lack of qualified personnel for the work of the department." The Commissioners investigated this charge and reported as follows:

"In Alberta we have set up standards of proficiency in a wide range of human endeavour. Training and standards of proficiency are required in all the professions. In the craft trades we find hairdressers, barbers, plumbers, carpenters, electricians and motor mechanics, to name only a few, required to satisfy public authority of their proficiency before they are allowed to work" . . . "It would seem very strange that if in the most difficult, tangled and intricate field, that of human relationships, no training would be required save that furnished by experience on the job. Yet that seems to be the position taken by the Child Welfare Branch in relation to its employees.

"There was considerable discussion as to what was more necessary to the

worker, certain qualities of heart and mind, or training. This Commission thinks that any such discussion is futile. Both are required, and the one no less than the other."

"Your Commissioners asked for and received in evidence a roster of employees of the Child Welfare Branch, with full details of age, education, training and experience."

"Excluding Mr. C. B. Hill (the Superintendent of Child Welfare) we have reported to us 19 employees in the Child Welfare Branch, including stenographers, clerks, etc. In addition the Branch utilizes the services of nine general inspectors for the Department of Welfare."

"A perusal of this return satisfies us that among all these employees minor in rank to Mr. Hill, only three have an academic background even remotely related to social work, and one of these entered the Service in 1948. Of the three, only the last mentioned has taken studies bearing directly on social work. All employees have had varying degrees of experience, and none indicate that they have had specific training "on the job."

### Recommendations

"We . . . wish to recommend that to that portion of the staff now untrained in child welfare work there should be allowed an opportunity for vocational training in a school specially designed for this work, or by any means by which additional welfare skill can be acquired; further that there should be an infiltration into the Welfare Service of University trained welfare workers. There are not enough welfare workers now to take the place of the welfare personnel in all of the province, but if they could be introduced one by one into the service we are satisfied that eventually workers would be employed all of whom would be specially trained in a school as well as qualified in heart and mind for the work. . . . We recommend that all employees of the Branch, with the exception of two shortly reaching the retirement age, and those who are now and are likely to remain in straight stenographic and minor clerical posts, be given, as soon as are ar-

rangements can be made, a short course in the basic principles and techniques of child welfare work. . . . We recommend that leave of absence with grants-in-aid be made available to staff members who are willing, and otherwise qualified to attend schools of social work. We further recommend that further recruits to the service be (a) already qualified as social workers, or (b) be engaged on an apprentice basis, on the understanding that they will give part-time service to the department while qualifying themselves in a school of social work.

"If these recommendations are carried out, we feel that the standard of work done will be raised to a great extent, with corresponding profit to the children concerned and to the citizens of Alberta."

It can be seen from the findings of the Commission, and the recommendations made, that the survey made by the I.O.D.E. has uncovered conditions which call for action by the Provincial Government. If the Government follows the guidance of the Commission our Welfare Services will be immensely improved.

### His Financial Standing

Three noisy little schoolboys were arguing about the ability of their respective fathers.

One of them, the son of a song writer, said: "My father can come home in the evening and sit down after supper and write a song and take it into town the next morning and sell it for five pounds."

"But my dad," eagerly responded the young heir of a short story writer, "can write a story in the evening and take it into town the next morning and sell it for ten pounds."

The rector's son was a bit nonplussed until he had an inspiration: "My father," he announced triumphantly, "gets up in the pulpit and talks for half an hour, and then it takes six men to carry the money up to him."

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# Our Missionary Challenge

## OUR MISSIONARY CHALLENGE

Often we think of a missionary enterprise as an endeavor connected with foreign fields, but today this diocese has a missionary challenge within its own borders. In the Charles Camsell Hospital there are now over seventy Indian and Eskimo patients, all of whom are Anglicans. They come from far distant places, as Old Crow in the Yukon, Coppermine, Cambridge Bay, Aklavik, and the Blood Reserve. To many, contact with civilization is a frightening experience.

Our intrepid pilots have brought the Eskimo from the Arctic to the doors of medical aid; but we, as Christians, have our duty too—that of providing spiritual aid to our fellow members in Christ. We owe a great deal to the tireless effort of the Ven. C. F. A. Clough, who, as the representative of our church, has always been there to meet them.

The field of hospital visiting has expanded greatly within the past four years. In 1945 the first Eskimo patient, Joseph Uwena, was flown out from Aklavik. He has since returned. With the large increase in Anglican patients, the W.A. decided that a meeting should be held to plan an organized visiting schedule. Previously, members from various city churches had visited the patients, but the need today is such that a more personal and planned contact of a missionary nature is needed. Already one of our Anglicans has been claimed by the Church of Rome. This is a blot against our missionary effort, and we cannot afford to let such proselytizing recur.

The visiting hour is to be planned according to the age of the patients. The Business Girls' Branch of the Cathedral visit the older Eskimo women and girls each week in three different wards. A scrapbook has been given to each patient. During the visit a Bible story, Sunday School lesson, or picture becomes the topic for conversation in an informal manner. Then the picture, which may be accompanied by a story or questions is pasted into the scrapbook and a scripture verse or verses chosen by the patient for memorization. The following week a small floral card is given, this being pasted beside the previous lesson. At the end of a

three-month period a special Bible card will be awarded. When the church seasons occur a small memo, as a book mark or simple card, will be given.

The aim of the scrapbook is to give these patients a tangible record of interesting Bible lessons, interspersed with beautiful verses, which they can take back with them and use in their own homes. We want the book to be practical. The Business Girls feel this enterprise is a great challenge to their ingenuity, and they intend to follow other interesting ideas in the future. In further accounts progress and methods will be recorded.

May I introduce you to some of these fine Christian people?

Sarah Kuptana is an Eskimo woman from Aklavik. Three of her children have been educated in All Saints' Residential School at Aklavik. Although Sarah has had to lie flat on her back for over two years, she never fails to greet you with the most winsome of smiles. Much of her time is spent doing beautiful and intricate needlework.

Doris Hogolok is not confined to bed. She received hospitalization at Fort Norman, but when the hospital was destroyed by fire, she was among those who were flown to Edmonton.

The spokeswoman in Ward 4G is Madeline Kalinek. Her husband is also a patient.

In Ward 10A there is Tom Anerouk. A year ago he was close to death; today he anxiously awaits the doctor's word that he might return to his home. Tom is a real student, completing his grade twelve by correspondence.

Harry Kiguana worked for Dr. Livingston at Aklavik. This fine young chap is an orphan, who has been here three years. He is in a complete cast.

Then there is Donald, the boy who was so badly burned in his heroic attempt to save his uncle. Canon Webster of Coppermine took four hours to dress this boy's wounds. Donald is walking now.

These young men would welcome visits from some of the Men's Clubs of the churches.

Some visitors find difficulty in talking to the natives, who are shy and rather reticent, but if regular personal contact is made the patients will soon overcome this timidity. The younger

Eskimo children and those from outlying posts speak little English, but what a joy it can be to help them become acquainted with the new language, through the medium of pictures, and follow their progress! In most wards there are radios, and the natives enjoy following our Church-of-the-Air broadcasts. Radio programs can always be a topic of conversation, along with letters from home, the newspaper, the hospital publication, their homes and their ways of living. The type of magazines they enjoy are picture ones, such as *Life*. They love illustrated Bible story books.

Many of you outside the city will be unable to visit these fellow Christians but you might find time to write the occasional letter to them. Easter cards, old church calendars, or colored Bible pictures would be very helpful. These would be received by Miss Winnie Clark, Synod Office, 10029 103 Street.

Prayer is a contribution which all may make. These native people need your daily intercessions for their recovery, so that they may return to their former homes.

Then, too, a fund has been opened to cover the cost of stamps and note-paper which the patients use for their letters home. Your contributions will be gratefully received by the Diocesan Treasurer.

Yes, we all may help to look after the needs of these, our Christian brothers and sisters. Pray that God may guide you as to the best means of assisting to make the Anglican faith a vital and living experience to these Christians far from home—J.C.

## DEFINITIONS

A New England episcopal bishop met the Rev. Mr. Smith, a Congregationalist, at a social gathering and was introduced.

"Ah, bishop, I am pleased to meet you. I am told you are an Episcopalian."

"Yes, Mr. Smith," was the reply, "I am an Episcopalian."

"Well, bishop, you'll excuse me, but while I recognize you are a gentleman, I'm sorry I cannot recognize you as a Christian."

"That's quite all right, Mr. Smith, retorted his lordship, "for, while I can recognize you as a Christian, I can't recognize you as a gentleman."

## Rural Deanery of Edmonton

### ALL SAINTS' CATHEDRAL

The Very Rev. A. M. Trendell  
The Rev. J. E. Williams

This Lent and Easter will long be remembered by the congregation of All Saints, as well as by a number of others. The Noon-Day Services began on Ash Wednesday attracted large congregations, and were well maintained throughout Lent, a testimony to the quality of the messages which was delivered by the different speakers. Preparations are already in hand to ensure a continuation of these Noon-Day Services next year.

Rather than detract from attendances at the regular services of the church, these Noon-Day Services appear to have stimulated the ordinary worshippers to more regularity of attendance as services during Lent, including the mid-week service on Wednesday evenings were above average.

Easter Day was marked by the largest number of communicants on record and as usual people were turned away several minutes before the 11:00 o'clock services began and several stood on the stairs leading into the Cathedral, and remained throughout the services.

We were pleased to welcome the Rev. C. E. F. Wolff to our church for the Three Hours' Meditations on Good Friday, and many have expressed their gratitude and appreciation of his stirring message. In the evening a large congregation listened with real concentration to the choir as they gave a beautiful rendering of Harold Moore's "The Darkest Hour."

A farewell evening was held for Mrs. C. Young and Mrs. R. Mercer, who are leaving the city. This was held at the home of Mrs. D. Wade and was under the auspices of the Cathedral Evening Branch of the W.A.

The Evening Branch of the W.A. have two delegates who are visiting the sick at Camell Hospital and a good deal of visiting is being undertaken by the branch at other hospitals.

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Canon W. M. Nainby

**Easter tide**—The Easter services were again an inspiration, and the beautiful Easter weather enabled large numbers to attend. We are grateful to the Bishop for his help in the morning, and again for his message at Evensong.

On Good Friday there was a good attendance at the 11:00 a.m. service. In the evening the choir sang the Cantata, "Olivet to Calvary." Mr. W. Smith and Mr. W. Townsend were guest soloists, whilst Mrs. T. H. Mackie sang the soprano solos. It was a real privilege to hear this Cantata sung so beautifully, and we express our thanks to Mr. Wild and the choir. The Sanctuary Guild again were responsible for the beautiful floral decorations on Easter Day.

**Parish Hall**—The special appeal to help finish the Parish Hall has met with a most generous response, and we are now planning its completion whilst making use of as much of the hall as possible. The Reception sponsored by the Men's Club and their wives proved an outstanding event in every way, and we want to thank all who helped make it such a success. We want to acknowledge several gifts of furnishings gratefully received.

**Parish Guild**—At the last meeting Mrs. Tye reported on her success at her Market Stall. It has been a great effort, and well rewarded. A Tea has been arranged for Wednesday, May 11th, at the home of Mrs. R. B. Miller, 11029 89th Ave. The Guild has kindly undertaken to furnish the Rector's office in the new hall.

**Woman's Auxiliary**—During the past month the W.A. has catered to two dinners, one for the Men's Club, and the other for the Diocesan Synod. A farewell gift was presented to Mrs. G. L. Benson, our Dorcas Secretary, who has left to take the post of Girls' Supervisor at the White Fish Lake Indian School.

**Young Women's Fellowship**—The main activity of April was the preparation for and the staging of the Kiddies' Fashion Show at the Garneau Theatre. It proved a great success, and we express our thanks to all who worked so hard, especially Mrs. C. Ingles, president, Mrs. J. S. Gilbert, Mrs. C. Tanney, Mrs. S. Davis, Mrs. A. Brunlees, Mrs. A. Sherwin and Miss M. Hogg.

**Mothers' Union**—Easter leaflets were again sent out to more than two hundred lone members of the M.U. in Northern Alberta. Several new members have been welcomed lately. Mrs. Melrose will be the guest speaker at our next meeting at the home of Mrs. Hutchinson.

**Sunday School**—Sunday School exams will be held on May 1st. On Easter Day we held a Children's Easter Service at 11:00 a.m. in the Hall, and enjoyed a fine address by Mr. W. Pilkington.

**Girls' and Junior Auxiliary**—The girls, under the leadership of Miss A. Sowerby, took part in the recent Festival at Holy Trinity, and enjoyed it very much. It was the most successful G.A. Festival yet held.

The Junior Auxiliary, under the leadership of Mrs. K. Mansfield, are preparing for the Junior Festival. A J.A. Tea is to be held on Friday, May 6th, in the Church Hall.

### ST. FAITH'S

The Rev. L. M. Watts  
The Rev. G. W. Wilson

After the long sombre days of Lent, the Easter Altar, with its white hangings forming a background for the gold cross and colorful flowers, spoke of renewed hope and eternal life for the

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world. All attendance records for Easter Services were shattered, and at the Morning Prayer even standing room was at a premium.

The exchange of pulpits in vogue during Lent brought a number of visiting preachers to St. Faith's. The Rev. F. A. Peake spoke on the evening of March 20th. Canon Clough was welcomed at Matins, March 27th, and Dean Trendell gave us much food for thought on the evening of April 3rd. The Rev. E. S. Ottley conducted the Three-Hour service on Good Friday.

Afternoon W.A. members have been very busy quilting for Social Service. Another quilt, donated by Mrs. Cooper, has been sent to the Rev. and Mrs. Bell, at Fort Simpson. The Afternoon Group are very sorry to lose Mrs. Hutt as a member. She is leaving soon for Vancouver to rejoin her husband, who has been transferred there.

Evening Group W.A. members are busy collecting suitable articles for their rummage sale, April 30th. Mrs. Watts reviewed the recent issue of the Living Message, and Mrs. B. Cairns gave a most informative paper on the Indian Mission Field. All meetings are opened with a Bible lesson, the Bible Reading Fellowship notes being used and members reading in rotation.

Vesry members and other teams of canvassers have been most active during the past month calling on the congregation in connection with the building fund. The result of this canvass will be made known at a parish meeting to be held Friday evening, April 22nd.

#### ST. LUKE'S

Canon A. Wallis

It was good for us to see quite a number of the members of our congregation taking advantage of the Lenten services being held daily in All Saints' Cathedral.

There is a noticeable increase in numbers attending the services in St. Luke's these days, and especially at the evening services. Easter Day, as in most churches, I suppose, brought out a record number. How we would gladly like to see this every Sunday, as it should be. It was with deep regret that we were not able to accommodate all comers at the 11:00 a.m. service. A note of thanks should here be offered to the organist and the choir for their coming out three times in one day. They very ably sang Cooke's "Why Seek Ye the Living" and Handel's "I Know that My Redeemer Liveth."

We are grateful to Mr. J. Portlock and Major J. Ross for their assistance in the services by the reading of the lessons at Morning and Evening Prayer.

**W.A.**—Both the groups of our W.A. are busy making the dresses for the Bale, and the Afternoon Group have just finished the making of a quilt for same. Five Chapters of the Study Book have now been covered under the guidance of the Vicar, at the Devotional meetings.

Early in March, the members of the Afternoon Group met for a "Surprise Handkerchief Shower" at the home of Mrs. W. H. Coghill in honour of Mrs. A. Walters prior to her leaving for England to visit her mother. The tea table was beautifully arranged with Spring flowers and gay place cards.

**A.Y.P.A.**—In February a "Penny Carnival" was held in aid of the Parish Hall funds, and was a huge success. Social activities ceased during Lent, save for the breakfast after Corporate Communion on the first Sundays in the month. Some of our members attended the Corporate Communion on Palm Sunday which was held in All Saints' Cathedral, and the breakfast which followed. One of our members, Joan Walters, entered the Public Speaking Contest and, though she did not bring home the cup, she did very well indeed.

A Whist Drive and Waltz is to be held in the Parish Hall on Friday evening, April 22nd, and the following Friday we shall be hosts to the other A.Y.'s at a "Bug" party.

We are all looking forward to the Annual Conference to be held in May.

**G.A.**—The G.A. has been very busy on Festival work. The various pieces of handicraft have been handed in, and the dancing, singing and dramatics are coming along quite well. Some of us attended the service at All Saints' Cathedral, at which Mrs. de Laroque received her life membership to the W.A., the gift of the G.A.'s. We look forward to our Festival to take place Easter Week and we hope for a huge success.

**J.W.A.** are busy working for their Festival to be held in May. The leaders, Mrs. J. Bradley and Mrs. Neal, are spending a good deal of time with the girls. A tea, sale of home cooking and candy is to be held Easter Tuesday and we wish them a successful venture.

**Marriages**—February: Thomas Terence Bisson and Winnifred Irene Veitch; April 1st: Donald Gordon Dredge and June Edith Hulbert.

**Baptisms**—March 25th: Rowena Gail Woods; March 30th: Barbara Joan Williams (adult); April 17th: David Matthew Brown.

#### ST. PAUL'S

The Rev. G. Kelley

Throughout the three-week period, including our Thirty-Fifth Anniversary on April 3, Palm Sunday and Easter Day, the services were well attended. Indeed we certainly need a larger House of God to accommodate the ever-increasing congregation. On all three Sundays the church was appropriately decorated with season's beauty of palms and spring flowers, and on Easter Day with the symbolic lily.

Bishop Sovereign of Athabasca preached our Anniversary service. He inspire us with the account of the Olympic Games, which he related to our patron saint, the great missionary who compared life to that of a race.

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We, as St. Paul, must discipline our minds, bodies and souls to win the wreath of eternal life.

The showing of J. Arthur Rank's "The First Easter," on Monday, April 18, was fully enjoyed by everyone.

Fourteen adult candidates were confirmed on Thursday, April 14.

On Wednesday, April 20, the Evening Branch of the W.A. held a very successful spring tea and sale of home cooking. The tea tables were tastefully decorated with spring bouquets. Mrs. C. Wallis and Mrs. S. Faulks poured during the afternoon.

A Garden Party will be held by the Afternoon Branch of the W.A. on May 18, commencing at 2:30 p.m.

The Married Couples held a friendly bowling game at the Scona Alley on April 22. They returned to the Hall for refreshments and the showing of an Imperial Oil film.

On the afternoon of the same day the Sunday School had a series of selected short films for the children.

The Men's Club are to hold a tea on Saturday, April 30, to coincide with the turning of the first sod for the new church.

The A.Y.P.A. are preparing for their diocesan conference at the latter part of May. Their dance, held in the Community Hall, was very successful.

The following children have recently been baptized: Viola Eleanor Raltson, Gertrude Shirley Raltson, Joan Russell Wilson, Irvin Roy Williams, Chester Lloyd Williams, Judy Lynne Williams, Tudy Carol Williams, Robert Laroi Farrell.

#### ST. PETER'S

The Rev. R. S. Faulks

We wish to express our gratitude to all those who came to preach at our

Lenten and Mid-Week services, the Rev. C. F. Goddard and the Rev. W. E. Harrison from the Diocese; the Very Rev. G. P. Snell and the Rt. Rev. F. P. Clark. Our Lenten services have been in every way most notable, and together with the marked improvement in the numbers attending services on Sundays, indications are that the parish is growing rapidly. The Parish Council undertook to make many visits during Lent, and asked all to attend the service at which Bishop Clark preached. Afterwards there was a splendid social evening in the Parish Hall, at which many new parishioners were welcomed, as well as a number of visitors, and in particular the Rev. and Mrs. A. Elliott and parishioners from St. Mark's. We were happy to have with us our own Bishop, and Mrs. Barfoot and her mother, Mrs. Richardson.

The Afternoon W.A. made our hall look most handsome, and provided a most excellent tea, at which Mrs. Tackaberry and Mrs. Elliott poured.

With our marvellous weather on Easter Day, it was a joy to have so many persons out for the various services, and it all emphasized the talk that has been heard of late for a larger parish church and a means of meeting the need for larger accommodation in respect of the hall too.

Our congratulations to the Evening W.A. on the splendid Children's Fashion Show which they lately sponsored. It was a gala event in all respects, and was well worth all the hard work involved. By the time this is read, the Men's Tea will have been an accomplished fact. By all the amazing preparations the forecast is that this will be an occasion that both men and women will regard as a very happy one, and

an impetus provided for other like events.

#### GOOD SHEPHERD

Our sincere thanks to those clergy who have assisted from time to time with the services this year, particularly the Rev. G. W. Wilson, the Rev. L. M. Watts, Archdeacon Tackaberry and the Rev. F. A. Peake.

Perhaps the chief event of great interest of late was the Confirmation Service held on the 3rd of April, when some fifteen candidates from this parish and St. Peter's came to full membership in the church. They did very much appreciate the message of the Bishop, which later they proved by asking his autograph on his photo in the anniversary folder of this parish church, given each candidate. We appreciated the presence of the St. Peter's Choir and the lovely anthem they sang for us. And it was good to see the church so very full of friends and relations for this great service. Most of those present adjourned to the parish hall for a pleasant social hour and refreshments, graciously provided by the Evening Branch of the W.A., to whom our grateful thanks.

Easter Day was a grand occasion for this parish, too, with the lovely day, the wonderful hymns, the joy of Holy Communion, and the company of so many fellow believers. And then in the evening the quiet and worship of this lovely sanctuary, and for our thought, the wonder of the first Easter Day as presented so reverently and beautifully on the screen in moving pictures.

An after Easter tea was sponsored by the Evening W.A. in the parish hall, which was very well patronized, to the very great appreciation of the members.



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**ST. STEPHEN'S**

The Rev. C. E. F. Wolff

Easter came to St. Stephen's like an upflung shaft of light and colour. Perfect spring weather created the Easter morning atmosphere, while within the church a fit setting had been created by the diligent hands of the ladies of the Altar Guild, who decorated altar and sanctuary with flowers, the gifts of friends. Congregations, almost all communicants, who attended the three Holy Communion of Easter Day and the Solemn Evensong constitute in point of numbers an all-time high.

Approach to this climax began with Palm Sunday. The Solemn Eucharist at this festival was preceded by the traditional blessing and distribution of palms and procession.

During Passion Week while the Rector was absent in Calgary, preaching at the mid-day services at the Pro-Cathedral of the Redeemer, the services at St. Stephen's were taken by the Rev. H. W. Buchner, formerly of All Saints' Cathedral staff, Edmonton, and now of the Edson Mission.

There were services each day of Holy Week. Maundy Thursday's seven o'clock service of Holy Communion was well attended.

Observation of Good Friday began with the Good Friday Liturgy of Matins, Litany, Antecommunion and Reproaches. The Three Hours' Devotion was conducted by the Dean of Edmonton (Very Reverend A. M. Trendell, the Rector of St. Stephen's being at the Cathedral to conduct the Three Hours' Devotion there. Good Friday evening was a devotional service of lessons and Bach Passion chorales with Wagner's Prelude to Parsifal as an organ solo.

On Easter Eve (Saturday) the Final Evensong of Lent and First Evensong of Easter were sung, which included the rite of blessing the Paschal candle.

First celebration of Holy Communion of Easter Sunday morning was at 7:00 a.m., the second at 8:00 a.m.; at 9:00 a.m. the Rector celebrated at St. Matthew's Mission and at 11:00 o'clock the Solemn Eucharist was begun. The service was sung to Stainer in F with Credo by Merbecke and Gloria in Excelsis from Healy Willan's Missa de Sancta Maria Magdalena.

In the evening, Solemn Evensong was sung with promession and the anthem, "Christ the Lord is risen today," setting by S. Drummond Wolff, the Rector's brother.

**ST. PAUL'S, LEDUC**

Canon Clough was the celebrant at our Easter Communion. The service was fairly well attended and the altar was bright with beautiful flowers. During the service Canon Clough presented Joan and Joyce Wilkinson with prizes for attendance at choir practices. These prizes were donated by Mrs. A. Elliott

of Edmonton. Canon Clough praised the work of the choir and said they should be encouraged to carry on.

The W.A. met at the home of Mrs. N. Wilkinson, with four members present. It was decided to buy flowers for the church. The Bale was displayed and the treasurer was asked to send the shoe money.

We are sorry to lose Mrs. Gardiner, who, although not able to attend our meetings, has greatly helped us in all our undertakings.

The members of the Sunday School are busy reviewing for the coming examinations.

We are sorry that Mr. Gardiner is leaving for Bentley shortly. He has been active in the Sunday School. At the close of the service recently Mr. Gardiner was presented with a prayer book.

The church received a thorough cleaning recently and the church grounds were cleaned with the help of Mr. Gardiner's class.

**GRAND CENTRE**

Since our last article in the February issue, service each Sunday for children has been taken by Mrs. Wotherspoon up until late March.

We were grateful to Fr. Wolff of St. Stephen's, Edmonton, who came here on February 4th, and took an early Communion Service, and the funeral service for Fred Patterson in the afternoon of that day. Our district extends sincere sympathy to Mrs. Patterson and family, who lost both husband and brother-in-law within a few weeks. The funeral was very well attended with the local branch of the Legion assisting.

Sunday services were re-commenced on March 27th, when Mr. Ayres returned to Grand Centre, and will be continued each Sunday until after the Bishop's visit on May 8th. The services have been Lenten services, running behind the Church Calendar, and will end with keeping Good Friday on May 6th, and our Easter Sunday on May 8th. Sunday, April 10th was kept as Mothering Sunday, with special prayers for Mother Church and all Christian Mothers and their families. The sermon on that day was an earnest exhortation to make our homes Christian, as the urgent need in these troublesome times.

Make Christ King in the Heart.  
Make Christ King in the Home.  
Make Christ King in the World.

We are most grateful to our Bishop who has promised to come to us and take a three-hour service as Good Friday on May 6th, and to remain with us to take our Easter Day services on May 8th. It is hoped that everyone who can will make every effort to attend

the services taken by the Bishop on Friday, May 6th, and Sunday, May 8th. Services as follows:

May 6th, Friday, starting exactly at noon—the Service of the Cross.

May 8th, Sunday—Holy Communion, 8:00 a.m.; Sung Eucharist, 11:00 a.m.; Evensong and Confirmation 2:30 p.m.

It is expected that about twelve persons will be confirmed on that day.

The Ladies' Guild of St. Margaret will hold a Spring Tea and Sale on Saturday, April 30th, in the Church Recreation Hall at 2:30 p.m. I am sure that everyone will do everything possible to make this effort a success. Proceeds are to go to the fund to provide the new altar, which we hope will be placed in the church by July this year. We wish to express our sincere thanks to those who have brought donations to this fund during the past two weeks. A list of subscribers will be posted in the church porch after the fund closes. It is hoped that all who are interested in the welfare of our church, will make a donation to this fund no matter how small it may have to be. The altar is to be a memorial to the ladies of the Guild who have worked so courageously for the church during the past ten years.

We are greatly cheered by the good work and progress made by most of the boys and girls of our clubs which commenced last November. On May 7th, those boys and girls who have passed their first tests and who are remaining in the district, will be invested as Scouts, Cubs, and Guides. We expect to have Dr. Phillips from the University of Alberta with us on that day to invest the Scouts and Cubs. The girls will be enrolled into the Girl Guide Association on the same day. It has been heartening to see the effort put forward by the boys and girls in work to earn a part cost of their uniforms, and also the effort that parents have made to encourage the children and help them with the cost of uniforms. It is sincerely hoped that all parents of these boys and girls will be present at the investiture at 2:30 p.m. on Saturday, May 7th, on the Church Recreation Grounds. It is expected that a building will soon be available on the Recreation Grounds to be used exclusively by the Scouts, Cubs and Guides, and we are grateful to those who are providing this building, and helping to draw it into town, and all the work that this entails.

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## Rural Deanery of Vermilion

### ST. SAVIOUR'S, VERMILION

Canon T. W. Teape

The item of greatest interest at the moment is the fact that the parish has purchased a car. For the past eighteen months the Rector has been driven to the country services by various parishioners who very freely and very kindly gave their time and their cars for the purpose. Everyone with a car took a hand in this. In the same way, all visiting in the country had to be done by courtesy of Mr. Cecil King or Mr. Buckingham or Miss Camp. The present car, which is owned by the congregation, will enable the Rector to perform all these duties (perhaps a little more frequently) without calling upon his friends for their cars all the time. We hope that the car may justify its cost many times over by its general usefulness to the whole parish. Our thanks go to those who have contributed money to cover cost of the car, especially to the Pleasant Valley W.A., to Mr. Aubrey Rendell, and to the anonymous donor. The hundred dollars in bonds which the latter sent was indeed a windfall.

The Happy Hour Group of the W.A. have brightened up the bathroom in the Rectory by having new linoleum laid in it. The Afternoon Branch of the W.A. at their Dorcas meetings have enjoyed an excellent series of talks on the Study Book, given by Mrs. Davis. The Girls' Auxiliary are as busy as beavers making a Chinese doll, learning a Scandinavian Folk Dance, a Canadian Folk Song, making felt work, and looking forward to the G.A. Spring Festival in Edmonton during Easter week. Is everybody going?

What an encouraging thing the list of Little Helpers at the back of the church is. Every time we look at it, we say to ourselves, "There is a good sized congregation—even if they are all under six!"

Mr. Lorne Pockett has done it again. By which we mean that since he was on the premises all the doors in the Rectory can be opened and closed with ease—and in addition there is a nice handle on the outside front door.

On March 27th the flowers in church were placed there by Fay Park in memory of her mother. The lilies and other flowers at the Easter services were given by Mr. Gudgeon in memory of his wife.

Since our last issue the death has occurred of Mrs. Mary Anne Bowser of the Pleasant Valley congregation. Our sympathy goes out to her family.

**Holy Baptism**—March 27th, Joseph Horace Hart, Byron Joseph Hart, Nadine Amelia Hart; April 1st, Kenneth Wayne Filgate, Christopher Paul Maggs, Beverly Anne Strome, Viola Elizabeth Maggs, Lily Gertrude Maggs.

We were glad to welcome Bishop Barfoot to our midst on March 27th.

At the 7:30 p.m. service the following people were confirmed: James Ellett, John Blades, Charles Clarke, William Knight, Jean Hodgson, Marie Miller, Shirley Taylor, Yvonne Cooper, Georgie Kerns, Alice Thompson, Louise Ellett, Mrs. Arleigh Stone and Mrs. Elizabeth Robinson.

### ST. JOHN'S, KITSCOTY

On April 10th, the Rev. Mr. Peckover came from Lloydminster and 24 attended a most enjoyable service.

On Easter Sunday, Mr. Peckover came again to give us our Easter Communion and spoke on the theme, "He is risen." Twenty-six were present. The church was decorated with cut flowers and plants and looked very attractive with the white hangings.

On the 14th we had a W.A. meeting, the first for five months. After business was disposed of, Mrs. Apperson, our hostess, served a dainty lunch.

### ST. ALBAN'S, CHAILEY

The Rev. V. P. Cole

Holy Communion was celebrated on March 27th.

The regular monthly W.A. meeting was held at the home of Mrs. Geo. Jackson, with a very good attendance. K. Sutton read a copy of the letter she was asked to write to the Protestant German organization in Germany which consisted of a brief history of the Chailey W.A. It was approved by the ladies. Final plans for the bazaar were made which was to take place on April 23rd in Mannville Parish Hall, weather and roads permitting. Many more beautiful articles of fancy work, etc., were turned in, all being priced. A very pleasant social hour was enjoyed over a delicious lunch. The next meeting will be at the home of Mrs. Norman.

Evensong was held on April 10th, with twenty-eight in attendance. It was a lovely day and the congregation enjoyed a friendly chat after a very nice service.

### ST. MARY'S THE VIRGIN VEGREVILLE

The Rev. H. Brant

We are happy to announce that three of our members were able to attend the Diocesan W.A. Annual, Edmonton, at which they were able to hear the Most Rev. G. F. Kingston and Mrs. Kingston speak. It was all very interesting and enjoyable, and helps us to carry on another year in more faith and courage.

On Saturday, April 9th, the members of the St. Mary's W.A. put on one Lenten tea, also sale of home cooking, in the United Church basement, which Mrs. Corry kindly offered to rent for us. We thank everyone for their kind support and help to make it a success.

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## Rural Deanery of Pembina

### ST. MARY'S, BARRHEAD

The Rev. D. V. A. Browne

As usual, a large number attended the church Tuesday evening, April 5, to hear our Bishop speak. Seven candidates were confirmed at this service.

The Altar Guild met at the vicarage on April 6 and 13 to complete their plans for a tea and sale of novelties to be held on April 23 in the United Church Hall. This is their first big venture to raise funds since they were organized just over a year ago.

**Confirmation**—Reginald Watts, William Sommerfeldt, Lloyd Hintz, Edna Taylor, Alice Hintz, Patricia Staniland and Doris Sommerfeldt.

### HOLY TRINITY, DAPP

**Holy Matrimony**—On April 12, Herman Edward Wolff and Irene Margaret Kathleen Spriggs, both of Dapp.

### CHRIST CHURCH, JARVIE

The regular meeting of the W.A. was held at the home of Mrs. H. Johnson with all members and eleven visitors present. Final arrangements were made for the tea and apron sale to be held on Easter Monday. Co-hostesses for this meeting were Mrs. H. Johnson, Mrs. Lockwood Garth and Mrs. Jack Trickett.

### ST. CATHERINE'S, EDSON

The Rev. H. W. Buchner

The Rev. J. G. Gardiner

The Rev. G. A. Robinson

Our belated annual congregational meeting was held after Evensong on March 27th in the Parish Hall, conducted by the Rev. H. W. Buchner. It was very well attended. Reports were given by the Vicar, Mr. E. H. Tucker, the People's Warden, Mrs. Armour for the W.A., Mrs. White for the Little Helpers, and Mrs. Ball for the Girls' Auxiliary. Mr. Fred Wilson read a most comprehensive report for the Sunday School. Mr. Buchner appointed Mr. Frank Marshall as his Warden for the coming year, and Mr. Tucker was re-elected as People's Warden. The following members were elected for the Vestry: Messrs. A. Harrison, W. Dobing, D. M. Caston, F. J. Wilson, B. West, R. Marshall, F. and L. Eston, Mesdames D. Buck, E. T. Elliott, T. F. LeMottee and Miss D. Hardacre.

Delegates chosen for the Synod were Mr. W. Hardacre and Mr. F. Marshall, with Mr. L. Aston and Mr. B. West as substitutes.

**Baptisms**—On March 27th, Thomas William LeMottee, Betty Lou Caston, Warren Howard Harrison and Wayne Mervyn Hart.

**Funeral**—Mrs. Grace May Thompson, on March 17, the Rev. J. G. Gardiner officiating.

The choir's rendering of an anthem again at Evensong has been much appreciated.

Flowers for the altar at Easter Day Services were provided by the kindness of Mrs. E. Davies, Vancouver.

Our Lenten Services and preparation for Easter have been gratefully received by many of the parishioners, mindful of last year's unavoidable lack of them. At this time of the year we are doubtless most aware of the helpful ministrations of our clergy and this Spring we have been particularly privileged in that respect.

The W.A. are preparing for a Spring sale of aprons and novelties on Saturday, May 14th.

### CHURCH OF ST. MARY AND ST. GEORGE, JASPER

The Rev. T. C. B. Boon

The services on Mothering Sunday, March 27th, were very well attended and we are so glad to see so many of the younger communicants at the early service. At this service the new Chalice and Paten given by three fellow prisoners of war in memory of Pat Langford was used for the first time. Mr. and Mrs. Langford very kindly sent us beautiful flowers for the altar. At the morning service the lessons were read by Ramsey Heckley and Len Crowther, and at the evening service by John Hudson and Tom Peterson.

The usual services were held in Holy Week, and on Good Friday evening the Story of the Passion was read and very suitable music provided by the choir.

The Easter Day Services were splendidly attended, particularly the early service. The church looked very beautiful with the quantities of flowers, and we thank all those who so kindly provided these. At the Sunday School Service the Pyramid Boxes were presented and the amount collected was \$11.94; this was better than in previous years. The Little Helpers' Service in the afternoon was also very well attended, there being 35 Little Helpers present, the majority of whom were accompanied by their parents.

We were very glad to have the window given by Mrs. McConnochie in

memory of her husband installed in time for Easter. This beautiful representation of Christ as a child worthily completes the windows in our Baptistry. We are grateful to Mr. Jack Hargreaves for kindly putting in the window.

The E.B.W.A. held a very successful Easter tea and sale of work on April 16th in aid of their pledges. Our thanks to all those who contributed to the stalls and supported this event.

### ONOWAY AND WABAMUN MISSIONS

We had a very good Visual Service at Seba on Good Friday night, some fifty glass slides showing the Oberammergau Passion Play, with the script by Mrs. Evelyn Murphy. We also had two reels of Westminster Abbey, and four hymns—all the material and lantern for the glass slides from the University Extension. Mr. Miller of Seba was good enough to bring his machine and show the pictures, for which he provided the electric light. The church at Seba had been completely lined inside—all the work done voluntarily by seven men. It is really a very splendid church now. We are hoping to establish a Sunday School at Onoway instead of the Church School which has been held so far on Saturday afternoon, and Mrs. Cecil Armitstead will be the superintendent.

On Easter Day, Brian Michael Javorisky was baptized, with Mr. and Mrs. William Ball for godparents.

On April 6th, Eleanor Wilma Phillips was baptized at St. Peter's, Lac La Nonne, with Mrs. V. M. George and Mrs. Duncan Phillips as sureties.

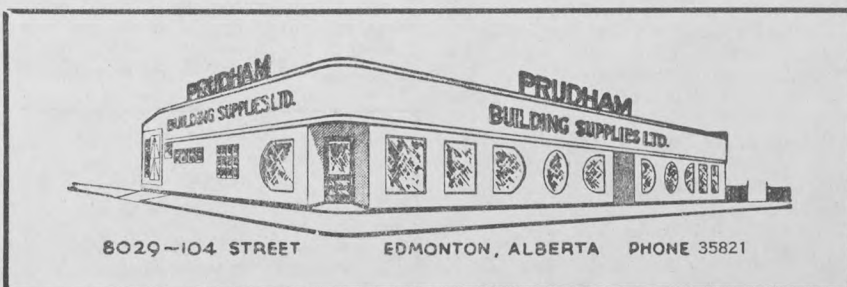
On Easter Sunday at Onoway the church was full to overflowing.

At Calahoo we had an Easter service in the afternoon and Holy Communion on Easter Monday at 10:00 a.m.

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## Rural Deanery of Wainwright

### HOLY TRINITY, TOFIELD

The Rev. E. N. P. Orme

The regular monthly meeting of the W.A. was held on Thursday, April 7th, at the home of Mrs. Barden with nine members present. After the regular devotionals some of the members contributed interesting items concerning China. Final arrangements were made for the Easter tea. This proved very successful. There was a fine display of home cooking, aprons, potted plants and cut flowers. Many came in for afternoon tea and to enjoy a chat.

The monthly meeting of the W.A. Evening Group was held at the home of Mrs. Coatta on April 11th, with six members present. The following matters were discussed:

**Easter Tea**—Final arrangements were made.

**The Pledge**—It was agreed that we set our pledge at \$10.00 a year and a cheque for the same was sent.

**The Calf Club Dinner** to be held on June 1st. The Senior W.A. are to be approached to co-operate in the matter.

On Tuesday, March 22nd, the Anglican clergy of the Deaneries of Vermilion and Wainwright met together for worship and conference at Tofield. The conference opened with a celebration of Holy Communion in Holy Trinity Church conducted by the Rural Dean, the Rev. E. N. P. Orme. The clergy were entertained at luncheon at the Rectory. The afternoon session opened at 1:45 p.m. At 3:15 p.m. a preview of "A Canterbury Tale" was shown to the clergy and members of the Senior W.A. Following the film, the clergy and guests were entertained at tea by members of the W.A. Evening Group, under the presidency of Mrs. N. Glover. A motion of thanks was moved by the Wainwright rector, the Rev. F. E. Smith.

**Services**—Lindbrook services have been specially well attended. On Palm Sunday the attendance was especially fine—almost perfect.

A Good Friday service was held in Tofield at 11:00 a.m.

The Easter Day Services were well attended. The church looked very attractive. The flowers on the altar were beautiful; also the lily on the pulpit. Previous to the Easter Service three ladies made a good job of giving the church an extra special cleaning—windows, floors, furniture, etc.—and the Rector extended thanks to them for their services. The Junior Choir were in attendance at Festal Evensong.

**Services**—At Tofield, May 1st, 7:30 p.m.; May 8th, 11:00 a.m., Holy Communion; May 22nd, at 7:30 p.m.; June 5th, 11:00 a.m., Holy Communion; June 12th and June 19th, at 7:30 p.m.

At Lindbrook, May 8th, May 22nd, June 5th and June 19th, at 3:00 p.m.

**Holy Baptism**—April 10th, Joyce Anderson; Brian Edward Secord.

**Burial**—March 25th, Mrs. John Weatherill.

### ST. DUNSTAN'S, BITTERN LAKE

The Rev. C. F. W. Goddard

The Rev. A. F. Peake, Western Field Secretary of the General Board of Religious Education, visited this parish recently and preached at an afternoon service.

The Good Friday service held at 7:30 in the evening was very well attended. We had the pleasure of listening to the Rev. W. N. Turner, Rector of the Church of St. John the Evangelist, Calgary, who preached at this service.

There was a good attendance at the service Easter Sunday, held shortly before noon, and our little church looked very lovely with Spring flowers in the Sanctuary and elsewhere in the church.

April 13th the W.A. members were very busy serving lunch at the sale at Mrs. E. W. Briggs' farm. Just another successful effort to raise money.

### ST. MARY'S, PONOKA

Five members of the Vestry attended the joint meeting of Millet, Wetaskiwin and Ponoka, held recently in Wetaskiwin, called for and presided over by the Bishop. A full report was given at our Vestry meeting in Ponoka. We were very happy to welcome the Rev. F. E. Smith as Rector of this parish.

Canon Clough is taking the service Good Friday and Easter Sunday. We have all enjoyed his services so very much.

The W.A. Afternoon Group held their meeting last week and plans were made for the Spring tea, etc., to be held April 23rd. Sewing was given out for the Dorcas and Fall bazaar.

Mrs. F. Stretch and Mrs. J. Paterson were delegates to the W.A. Annual.

The W.A. Evening Group held their meeting last week and plans were made for the forthcoming Baby Show and Baby Bar to be held May 28th. Three very enjoyable whist drives were sponsored by the group previous to Lent. The President, Mrs. Jensen, was delegate to the W.A. Annual.

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